

**NATIONAL COMMISSION ON MILITARY,
NATIONAL, AND PUBLIC SERVICE**

MEETING OF COMMISSIONERS

December 14-15, 2017

Agenda – Day 1

Taylor Building

14 Dec (Thurs)

- **0900-0915 Admin (Abernathy)**
- **0915-1045 J2 Threat Briefing**
- **1045-1100 Break**
- **1100-1230 J5 Plans**
- **1230-1330 Lunch**
- **1330-1430 MEPS (Army as Executive Agent)**
- **1430-1600 Army G-1**
- **1600-1615 Break**
- **1615-1715 Army WISR**
- **1715-1815 Marine WISR**

Agenda – Day 2

Crystal Drive

15 Dec (Fri)

- **0800-0900** **Peace Corps**
- **0900-1000** **Service Year Alliance**
- **1000-1015** **Break**
- **1015-1115** **Partnership for Public Service**
- **1115-1145** **Legal/Ethics**
- **1145-1215** **Lunch (to be delivered)**
- **1215-1245** **Ops Update**
- **1245-1345** **Roll Out – Progress Review**
- **1345-End** **Executive Session (Heck)**